

Akron Town Council Meeting  
January 17, 2022

Present: Jim Saner, President; Rich Solano, Vice-President; Tony Rameriz, Member; Rebecca Hartzler, Clerk-Treasurer; Justin Gearhart, Marshal, Aaron Gearhart, Superintendent; Jake Gearhart, Asst. Superintendent.

Guest: Sign in sheet.

The meeting opened at 5:45 p.m. with the Pledge of Allegiance.

Rich made a motion for all positions to remain the same for 2022: Jim Saner, President, Rich Solano, Vice President and Tony Rameriz, Member. Jim 2<sup>nd</sup> 2 ayes.

Rich made a motion for Aaron Gearhart to remain Town Superintendent. Jim 2<sup>nd</sup>. 2 ayes.

Rich made a motion for Justin Gearhart to remain Town Marshall. Jim 2<sup>nd</sup>. 2 ayes.

Jim made a motion for Andy Perkins to remain Town Attorney. Rich 2<sup>nd</sup>. 2 ayes.

Rich made a motion to keep Lake City Bank as the primary financial institution and Trust Indiana for investments. Jim 2<sup>nd</sup>. 2 ayes.

Jim made a motion to set the meeting times and dates as the 3<sup>rd</sup> Monday at 6:00 p.m. Rich 2<sup>nd</sup>. 2 ayes.

Jim made a motion to accept the minutes from the December 20, 2021 council meeting as presented. Jim 2<sup>nd</sup>. 2 ayes.

Town Garage sale date was set for Saturday, May 21, 2022.

Rich made a motion to approve the Fulton County Forgivable Loan Agreement to receive \$150,000 ARPA Funding. Jim 2<sup>nd</sup>. 2 ayes.

A draft for Lutheran EMS lease agreement was presented and discussed. The council requested a 10% increase to the monthly rent of \$750 to \$825. Rebecca will inform Lutheran of the council's recommendation. She will present the council with a final agreement when received from Lutheran.

\*Tony Arrived...

**Marshal Report:** Incident report for December 2021 was presented. Justin informed the council that Spillman has been installed on both laptops for the Dodge RAM & Durango. Justin

discussed the 15-minute parking spot located in front of the Bird's Nest & Akron Liquor Store. David is currently at the academy and his first few weeks are going well.

**Superintendent Report:**

**Water Dept:** We did 3 data logger reports. Presented the South Water Tower Visual Inspection Report. Presented IDEM Sanitary Survey Report. Working on the Emergency Response Plan for the Drinking Water System. Disconnecting service from 12085 E SR 114 for Pike Lumber Company who is tearing down the house at that location. We replaced 3 water meters this month. WTH discussion/quote. Presented South tower and North tower Interior Inspection Quotes.

**Sewer Dept:** Aaron provided the council with a lagoon aeration update. Spoke with homeowner at 412 E Rochester St about their sewer line deteriorating. Scout Survey discussed and tabled to a later date. Discussion regarding the lagoon discharge point into Chippewanuck Creek was discussed.

**Street Dept:** The Christmas Decorations have been taken down.

**Miscellaneous:** We did a total of three 811 locates this month. Mower quotes were presented. Jim made a motion to approve the quote of \$13,850 from John Deere. Tony 2<sup>nd</sup>. 3 ayes. A window in the 2010 F350 Dump Truck had to be repaired by Hoffman Body Shop.

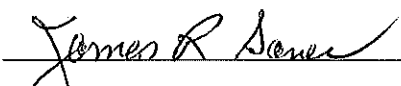
Resolution 01-17-2022 – Rainy Day Transfer – Rich made the motion to approve the transfer of \$58,558. Tony 2<sup>nd</sup>. 3 ayes.

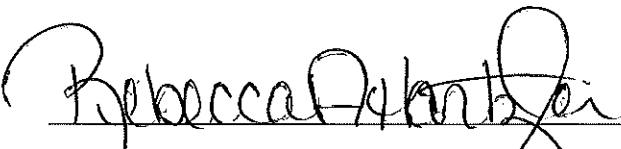
Resolution 01-17-2022A – ARPA Plan – Rich made the motion to approve the ARPA Plan. Tony 2<sup>nd</sup>. 3 ayes.

Rich made a motion to approve Dockets for \$178,034.98. Jim 2<sup>nd</sup>. 3 ayes.

The next council meeting is Monday, February 21, 2022 @ 6:00 p.m.

Rich made a motion to adjourn at 7:16 p.m. Jim 2<sup>nd</sup>. 3 ayes.

  
Jim Saner, President

  
Rebecca Hartzler, Clerk-Treasurer