

Akron Town Council Meeting
May 18, 2020

Due to the COVID-19 Pandemic, the Town Council meeting was conducted by conference call.

Present (via Teleconference): Jim Saner, President; Rich Solano, Vice-President; Brandon Slone, Member; Justin Gearhart, Marshal; Aaron Gearhart, Superintendent; Andy Perkins, Attorney; Rebecca Hartzler, Clerk-Treasurer; Leah Sanders, Media

Due to the conference being held by teleconference, there was no one from the community that reached out with interest to join the call. If anyone is interested, they will be provided the phone number and participate code to gain access to the meetings.

The meeting opened at 6:00 p.m.

Rich made a motion to accept the minutes from the April 20, 2020 council meeting as presented. Brandon 2nd. 3 ayes.

Business:

Rebecca provided an update regarding the Community Crossings Matching Grant. She will send quote packets via certified mail & electronically to contractors this week for bid. Sealed quotes are due on June 15th by 4:15p.m. at Town Hall. The quotes will be opened at 6:00 p.m. on June 15th during the council meeting.

Rebecca provided an update regarding the K21 Foundation grant application. The application is currently being reviewed by the foundation. The K21 board members will decide on June 25th.

Rebecca reached out to Duke Energy to check the status of the contract being drawn up for the LED streetlight change out. She is currently waiting on a response.

Rebecca was notified today that the new Town Hall sign is done and will be delivered soon. The town employees will install the new sign.

Marshal Report:

Justin presented the incident report for March & April. The Dual Band Radios are currently at J&K Communications being programmed with the 800 frequency.

Superintendent Report:

Water Dept: Aaron informed the council he completed 4 data logger reports for residents. All 70+ hydrants have been flushed and serviced including the industrial hydrants. Aaron updated

the council that he and Jake begin their water classes via webinar June 2nd. Neptune 360 is up and running for meter readings/billing. A new O&M plan for hydrant flushing has been created.

Sewer Dept: Aaron informed the council that discharging has started at the lagoons. The pump at SR14 lift station is fixed. We had 2 backed up sewers.

Street Dept: The manhole riser at Slaybaugh and Orchard has been replaced.

Miscellaneous: All the disc golf baskets that were pulled due to COVID-19 park restrictions were reinstalled on Saturday, May 2nd by Duke Summe. A total of three 811 locates were completed this month. Aaron has a call into Alan Weitzel for sidewalk pricing for the 50-50 project. The 2019 F350 was just serviced with an oil change and tire rotation. Aaron discussed the condition of the boy scout cabin located at Cutshall park. Following the discussion, it was decided it was best for the building to come down as it is a safety hazard and not utilized. Aaron will contact Valley Sanitation for a dumpster and being demolition.

Attorney Andy Perkins: The easements being drafted for the trail extension project along Rural St. should be complete within the next week or so for signatures.

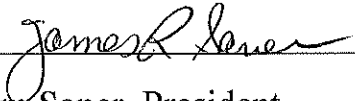
Jim signed an emergency declaration to hereby declare a local disaster on March 23, 2020 that is set to expire on May 18, 2020. The council made the decision to extend the emergency declaration until June 15, 2020. Brandon made the motion to approve the extension. Rich 2nd. 3 ayes.

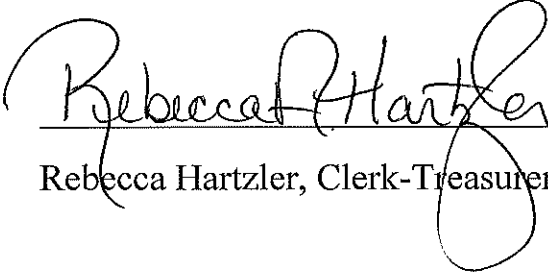
Rich made a motion to approve Dockets for \$119,698.68. Jim 2nd. 3 ayes.

Rebecca asked the council members to contact her to schedule an appointment to sign the documents from the meeting. (Dockets & Minutes)

The next council meeting is Monday, June 15, 2020 @ 6:00 p.m.

Jim made a motion to adjourn at 6:47 p.m. Rich 2nd. 3 ayes.


Jim Saner, President


Rebecca Hartzler, Clerk-Treasurer